



**15th Annual Southern Nevada Project Homeless Connect
Tuesday, November 6, 2007 at Cashman Field Center
VOLUNTEER APPLICATION**

Please choose a volunteer opportunity:

☐ Set-up (day before
7:30 am-12:30 pm)

☐ Event Volunteer
☐ Check-in
☐ Check-out
☐ Escort

☐ Tear-down
☐ Entertainment
☐ Personal care
☐ Maintenance

Please choose a shift (unless you are volunteering for set-up):

☐ All day:
7:00 am-4:30 pm

☐ Morning:
7:00 am-12:30 pm

☐ Afternoon:
12:00-5:00 pm

Name of Organization (for group volunteers)

Contact Person for Group

Contact's Phone

Contact's Fax

Contact's Email

Volunteer Name

Address

City

State

Zip Code

Phone Number

Fax Number

Email Address

THINGS TO REMEMBER:

- The event is Tuesday, November 6th from 8:00 am-4:00 pm
- Please arrive at the event between 6:30 am and 7:00 am or 11:00-11:30 am if you are volunteering for the afternoon only
- Volunteer orientations at Cashman Field Center will be:
 - o 11/5/07 at 3:00 pm and 5:30 pm

**Please return applications by October 31st to Barbara Grostick via
bgr@co.clark.nv.us, fax (702) 385-1020.
Contact her by phone at (702) 455-5719 with questions.**